

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.  
TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JUNE 5, 2008, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman  
James S. Henderson, Selectman  
Mark E. Wallace, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
  - REGIONAL COUNTY MUTUAL AID AGREEMENT
5. DOT TRANSPORTATION ENHANCEMENT GRANT FOR MITCHELL FIELD
6. AUTHORIZATION TO REMOVE ABANDONED VESSELS
7. RELEASE DEED
8. APPOINTMENTS FOR JUNE 10 ELECTION
9. LIQUOR LICENSE RENEWAL APPLICATION FOR MIDDLEBAY SEAFOOD, INC.
10. GIFT FOR MITCHELL FIELD
11. AUTHORIZATION OF THE WARRANT
12. APPROVAL OF THE MINUTES
13. PUBLIC COMMENT
14. ADJOURNMENT